

## NOTICE OF PUBLIC HEARINGS ON REZONING, SPECIAL USE PERMIT AND ZONING CODE AMENDMENT REQUESTS

THERE WILL BE PUBLIC HEARINGS BEFORE THE DANVILLE CITY PLANNING COMMISSION ON **MONDAY, JUNE 8, 2015, AT 3:00 P.M.** IN THE CITY COUNCIL CHAMBERS LOCATED ON THE FOURTH FLOOR OF CITY HALL, 427 PATTON STREET.

To conform with Section 15.2-2204 of the Code of Virginia, 1950, as amended, and with Chapters 2 and 41 of the Code of the City of Danville, Virginia, 1986, as amended, the public is hereby notified that a public hearing will be held on the following:

1. *Special Use Permit Application PLSUP20150000140, filed by Phillips Edison Company requesting a Special Use Permit to allow the operation of a gasoline sales establishment in accordance with Article 3.N; Section C, Item 7 of the Code of the City of Danville, Virginia, 1986, as amended at 211 Nor Dan Drive, otherwise known as Grid 1808, Block 004, Parcel 000077 of the City of Danville, Virginia, Zoning District Map. The applicant is proposing to operate a gasoline sales establishment at this location.*
2. *Special Use Permit Application PLSUP20150000147, filed by Kathryn Trakas requesting a Special Use Permit to allow the manufacture of ice in accordance with Article 3.K; Section C, Item 26 of the Code of the City of Danville, Virginia, 1986, as amended at 633 Newton St., otherwise known as Grid 2713, Block 019, Parcel 000008 of the City of Danville, Virginia, Zoning District Map. The applicant is proposing to operate an ice manufacturing and distribution facility at this location.*
3. *Zoning Code Amendment Request PLCA20150000148, to amend Article 15, entitled "Definitions", Section B entitled "Definitions" to amend the definition of agriculture, car wash, and create new definitions if needed, Article 3.E: entitled "Old Town Residential District" Section C: entitled "Uses permitted by Special Use Permit" to allow for agriculture, and other Articles and Sections of the Code if needed to address urban farming.*

COPIES OF THE PROPOSED REQUESTS MAY BE SEEN IN THE DEPARTMENT OF COMMUNITY DEVELOPMENT, 2<sup>ND</sup> FLOOR OF CITY HALL.

**To be run on:**

**May 25, 2015**

**June 1, 2015**