

# **TRANSPORTATION ADVISORY COMMITTEE MEETING**

**Tuesday, January 28, 2014**

**12:00 P.M.**

**Eastern Conference Room**

## **AGENDA**

**I. Meeting Called to Order**

**II. Roll Call**

**III. Public Comment Period**

Members of the public who desire to comment on a specific agenda item will be heard during this period. The Chairman/Vice Chairman of the Transportation Advisory Committee may restrict the number of speakers. Each speaker shall be limited to a total of three minutes for comments. Please note that the public comment period is not a question-and answer session between the public and the Committee.

**IV. Approval of Minutes for the November 19, 2013, Meeting**

**V. New Business**

**A. Monthly Ridership Report**

**B. Financial Status Report**

**C. FY15 Federal and State Grant Applications**

**D. Service Planning Update**

**VI. Communications From:**

**James Buckner**

**Lawrence Campbell**

**Judy Keesee**

**Wade Key**

**Joe King**

**John Moody**

**Ralph Price**

**VII. Adjourn**